



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

**STEPHEN BAUMAN**  
District 1

**ROCKY MULLEN**  
District 2

**CLINT DIDIER**  
District 3

MIKE GONZALEZ  
County Administrator

---

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, April 3, 2024**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on our new Civic Clerk public portal –  
<https://franklinowa.portal.civicclerk.com/>

**\*Public Comment** is an opportunity for members of the public to inform the governing body about their views (**a comment**). **Verbal assault, threats, abusive, racial or sexually demeaning language will not be tolerated.** The Commissioners will not engage in dialogue with the public during this time. If you wish to discuss an item with any of the Commissioners, you are welcome to contact them outside of the Commissioners meeting time. Please note that all comments are limited to **3** minutes. (In person or by phone **509-546-5859** during meetings, or by email to [taalvarez@franklincountywa.gov](mailto:taalvarez@franklincountywa.gov) (must be received before noon on Mondays or will be held until the next available meeting)).

**9:00 AM Call to Order and Pledge of Allegiance**

**Adoption of Current Agenda**

Pulled highlighted items from this meeting for later date and then approved agenda.

**Approval of Minutes**

1. No minutes to approve

**Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly) approved**

**Public Comment** *\*see comment listed above*

**Approval of Consent Agenda**

1. **Resolution 2024-086** Authority to Sell Real Property Resolution
2. **Resolution 2024-082** Ideal Option Amend No. 4

3. **Resolution 2024-083** Approve step progression for deputy clerk.

#### **Regular Business**

1. **Presentation** .09 Committee Recommendation Approval
2. **Presentation** Budget Workshop #1 ***Presented by Tim Anderson, Chief Financial Officer***

#### **Commissioner/Administrator Updates**

**Administration Office Business** *Commissioner Workshop Discussion*

**Public Comment** \* *see comment listed above*

**Executive Session** (*as needed*)

**Adjourn**