



San Juan County
Sheriff's Office

96 Second Street, Friday Harbor, WA 98250
(360) 378-4151

NARCOTICS DESTRUCTION AFTER-ACTION REPORT

Sheriff Krebs:

On 12-6-22 Officer Urbach and Undersheriff Reimer transported nearly 300 pounds of drugs, drug paraphernalia, and disassembled firearms directly from the San Juan County Sheriff's Property & Evidence Building to Covanta Environmental Solutions for incineration.

All narcotics, drug paraphernalia, and firearms had been cleared for destruction.

The following steps were taken to insure proper tracking of items:

- All Firearms were listed on the Destruction Log, disassembled, made safe, boxed, sealed, and signed.
- All sealed packages were weighed and listed on the "Controlled Substance Destruction Log" prior to placement in the "TO BE DESTROYED" box.
- The "TBD" box was cross checked by the Property Custodian and the Undersheriff, as well as the Chief Criminal Deputy, against the information on the "Controlled Substance Destruction Log". Random items were pulled and checked for proper seal and weight. The boxes were sealed and signed.
- At the time of destruction, all "TBD" boxes were again checked to confirm the integrity of the seals.
- After the actual destruction had taken place, all items were updated in the Property & Evidence Computer System (Spillman) as "DESTROYED".

Attached, please find copies of all documentation, including:

- Disposition/Destruction Logs
- Covanta Scale Ticket
- Covanta *Contraband and Evidence Disposal Certification*

Signatures of those involved:

A blue ink signature, likely of Andy Urbach, written over a horizontal line.

Evidence Tech. Andy Urbach #556

A black ink signature, likely of Zac Reimer, written over a horizontal line.

Undersheriff Zac Reimer #Z3

A black ink signature, likely of Mike Hairston, written over a horizontal line.

Chief Deputy Mike Hairston #Z4

Contraband and Evidence Disposal Certification

BILLING INFORMATION

Generator Name: SAN JUAN COUNTY SHERIFF
Generator Address: 96 SECOND STREET
FRIDAY HARBOR WA 98250

Contact: ZAC REIMER
Telephone #: 360/317-6221
Email: ZACR@SANJUANCO.COM
WASTE INFORMATION

Approval #	COV #	Waste Description	Quantity	Packaging
5021142	COV 40288-1	GUN D-BOX -1 : DISSASSEMBLED GUNPARTS	33.16 LBS	18X18X18
		DRUG BOX -2 : MARIJUANA	24.5 LBS	18X18X18
		DRUG BOX -3 : MARIJUANA	30 LBS	18X18X18
		DRUG BOX -4 : MARIJUANA	30.8 LBS	18X18X18
		DRUG BOX -5 : DRUGS & DRUG PARA	7.34 LBS	12X16X10
		DRUG BOX -6 : DRUGS & DRUG PARA	8.66 LBS	12X16X10
		GUN BOX -1 : DISSASSEMBLED GUNPARTS	22.66 LBS	50X3X8
		GUN BOX -2 : DISSASSEMBLED GUNPARTS	10.24 LBS	50X3X8
		GUN BOX -3 : DISSASSEMBLED GUNPARTS	13.01 LBS	50X3X8
		GUN BOX -4 : DISSASSEMBLED GUNPARTS	18.38 LBS	50X3X8
		GUN BOX -5 : DISSASSEMBLED GUNPARTS	22.16 LBS	50X3X8
		GUN BOX -6 : DISSASSEMBLED GUNPARTS	26.19 LBS	50X3X8
		GUN BOX -7 : DISSASSEMBLED GUNPARTS	16.35 LBS	50X3X8
		GUN BOX -8 : DISSASSEMBLED GUNPARTS	22.18 LBS	50X3X8

NON-HAZARDOUS CERTIFICATION (SIGNED BY GENERATOR'S REPRESENTATIVE)

This approval is issued for non-hazardous evidence, as described on the assured destruction (AD) profile, which is collected by the generator for assured destruction (AD) at Covanta. A signed copy of this form is required to accompany every delivery of this waste. All waste delivered under this approval is subject to the following criteria; any material that does not conform to the criteria can be rejected by Covanta.

1. This approval is for non-hazardous confiscated/confidential materials ONLY. This type of waste is limited to confiscated/seized materials (i.e. manufactured articles, weapons, drugs & paraphernalia), confidential paper documents, media tapes/films, confiscated food and clothing. All firearms must be checked to ensure there is no live ammunition in them.
2. Waste regulated as Hazardous Waste under RCRA or State hazardous waste in the state of origin are strictly prohibited and **not** acceptable under this approval.
3. Ammunitions, explosives (or any incendiary devices), fireworks, containers of compressed gas (such as tear gas) or similar materials are **not** acceptable under this approval.
4. The following DEA controlled substances drugs are RCRA hazardous and are **not** permitted:
 - Chloral hydrate
 - Paraldehyde
 - Fentanyl sublingual spray
 - Phenobarbital
 - Testosterone gels
 - Valium injectable
5. Chemical waste collected from clandestine drug laboratories or similar operations not properly characterized is **not** acceptable under this approval.
6. Batteries and electronic waste containing circuit boards (laptops, hard drives, batteries, cell phones, flash drives, etc.) are **not** permitted at this facility.
7. Contained liquids must have a sufficient amount of absorbent in the event of a container breaking.
8. Regulated medical waste, biohazardous waste, and sharps in puncture resistant containers must be in separate, labeled containers.
9. All materials must be in sealed boxes that must meet the following dimension: 18" W x 18" L x 28" H, and must not exceed 35 lbs. per container. Boxes will be opened randomly for inspection by Covanta. Any materials upon visual inspection that do not appear to be acceptable waste will be rejected. Boxes will be loaded on to the conveyor using every other slot lengthwise to prevent jamming.
10. All materials will be fed directly into the facility's combustors/boilers under Covanta's supervision.

As an authorized representative of the Generator of the waste described above, I certify that the waste(s) consigned to Covanta for destruction by incineration are not subject to regulations as hazardous waste under the Federal Resource Conservation and Recovery Act (RCRA) Regulations, 40 CFR Part 260 et seq., State and/or Local Regulations. This material is non-hazardous, non-TCSA, non-RCRA, or non-State hazardous waste. None of the unacceptable materials described above shall be delivered on this load.

Representative Name: ANDY URBACH
Representative Title: PROPERTY EVIDENCE TECH
Date: 12-1-22

Signature

CERTIFICATE OF DISPOSAL / DESTRUCTION (SIGNED BY COVANTA - FACILITY OF DESTRUCTION)

Contraband and Evidence Disposal Certification

To the exclusion of the following comments, the listed waste has been received and delivered to the refuse pit and/or feed chute for combustion in the facility's unit(s) in accordance with the conditions of the approval to accept said waste as provided for in the Profiled Waste Disposal Agreement. The listed waste has been processed for energy recovery at Covanta Manion in accordance with all applicable local, state, and federal regulations. The total weight of the material disposed/destroyed is listed on the scale ticket. The placement of these materials into the pit or feed chute was witnessed by:

Witness Name: C. George
Witness Title: Supervisor
Date: 12/6/22

Certificate of Destruction ☒
Certificate of Disposal ☐

[Signature]
Witness Signature

For further assistance, please contact your CES Client Services at 1-800-950-8749

Note: Some information contained in this document may constitute confidential, proprietary or trade secret information of the Company named herein or its parents, subsidiaries or affiliates. Disclosure of such information to third parties without prior notice to and approval by the Company is prohibited.

Marion County
Department of Public Works
Environmental Services
PO Box 14500
Seam, Oregon 97309-5036

503-538-5169
<http://publicworks.co.marion.or.us/ES>

Waste To Energy Facility
06-Dec-2022 05:57 AM

Invoice: W7026892
Customer: COVANTA
Account: 0271 Card: 0431

In 6880 - Out 6580 = Net 300

SUPPLEMENTAL WASTE OUT-OF-COUNTY (\$3)
0.15 Tons @ \$0.00 \$0.00
Total Amount Due \$0.00
Amount to be Billed \$0.00

SUPPLEMENTAL WASTE OUT-OF-COUNTY
SAN JUAN COUNTY SHERIFF

Authorized Signature

Please Print Name

After-hour's receipt printed on 12/07/2022

San Juan County Sheriff's Office

Property & Evidence Division

Disposition Log

Date: 12-1-22

CASE #	ITEM #	DESCRIPTION	DISPOSAL	DESTROYED	TO BE DESTROYED	DONATION	CONVERSION	TO AUCTION	X-Spillman
01-003816									
	#-4	INVOICE			✓				✓
	#-5	CAR RENTAL INVOICE			✓				✓
									✓
	#-7	KEYS / CONDOM			✓				✓
	#-12	ID / KEY / CALCULATOR			✓				✓
	#-14	ADDRESS BOOK DOCUMENTS			✓				✓
	1-16	555 G SPALIN MANEJUA			✓				✓
	1-17	558 G			✓				✓
	1-18	553 G			✓				✓
	1-20	555 G	✓		✓				✓
	1-21	580 G			✓				✓
	1-22	571 G			✓				✓
	1-23	571 G	✓		✓				✓
	1-24	581 G			✓				✓
	1-25	579 G			✓				✓
	1-26	577 G			✓				✓
	1-27	584 G			✓				✓
	1-28	571 G			✓				✓
	1-29	515 G			✓				✓
	1-30	558 G			✓				✓

Technician: [Signature]

Badge #: 556

Technician: [Signature]

Badge #: 23

ADMIN: [Signature]

Badge #: 22

San Juan County Sheriff's Office

Property & Evidence Division

Disposition Log

Date: 12-1-22

CASE #	ITEM #	DESCRIPTION	DISPOSAL	DESTROYED	TO BE DESTROYED	DONATION	CONVERSION	TO AUCTION	X-Spillman
01-003816	1-31	MARIJUANA 567 G	✓	✓	✓				✓
	1-32	563 G	✓	✓	✓				✓
	1-33	568 G			✓				✓
	1-34	540 G			✓				✓
	1-35	558 G			✓				✓
	1-36	526 G			✓				✓
	1-37	557 G	✓	✓	✓				✓
	1-38	544 G	✓	✓	✓				✓
	1-39	559 G			✓				✓
	1-40	533 G			✓				✓
	1-41	554 G			✓				✓
	1-42	552 G			✓				✓
	1-43	555 G			✓				✓
	1-45	559 G			✓				✓
	1-46	565 G			✓				✓
	1-47	556 G marked as 1-470			✓				✓
	1-48	555 G			✓				✓
	1-49	540 G	✓	✓	✓				✓
	1-50	575 G			✓				✓
	1-51	570 G	✓	✓	✓				✓
	1-52	571 G			✓				✓
	1-53	541 G			✓				✓
	1-54	545 G	✓	✓	✓				✓
	1-55	540 G	✓	✓	✓				✓
	1-56	534 G			✓				✓
	1-57	546 G marked as 1-55			✓				✓
	1-58	579 G			✓				✓
01-003816	1-60	SPRINKLED MARIJUANA 553 G	✓	✓	✓				✓

Technician: [Signature] Badge #: 526
 Technician: [Signature] Badge #: 23
 ADMIN: [Signature] Badge #: 2-2

San Juan County Sheriff's Office

Property & Evidence Division

Disposition Log

Date: 12-1-22

	CASE #	ITEM #	DESCRIPTION	DISPOSAL	DESTROYED	TO BE DESTROYED	DONATION	CONVERSION	TO AUCTION	X-Spillman
1	01-003816	1-61	335 G SPALM MAREJUN	✓		✓				✓
2		1-62	292 G	✓		✓				✓
3		1-63	190 G			✓				✓
4		2-64	573 G			✓				✓
5		2-65	584 G			✓				✓
6		2-66	597 G			✓				✓
7		2-67	593 G			✓				✓
8		2-68	586 G			✓				✓
9		2-69	561 G			✓				✓
10		2-70	600 G			✓				✓
11		71	555 G No TAG			✓				✓
12		2-72	608 G			✓				✓
13		2-73	561 G			✓				✓
14		2-74	574 G			✓				✓
15		2-75	584 G			✓				✓
16										
17		2-77	574 G			✓				✓
18										
19										
20		3-80	573 G			✓				✓
21		3-81	591 G			✓				✓
22		3-82	550 G	✓		✓				✓
23										
24										
25										
26										
27										
28										
29										
30										

Technician: [Signature]

Badge #: 356

Technician: [Signature]

Badge #: 23

ADMIN: [Signature]

Badge #: 22

San Juan County Sheriff's Office

Property & Evidence Division

Disposition Log

Date: 12-6-22

	CASE #	ITEM #	DESCRIPTION	DISPOSAL	DESTROYED	TO BE DESTROYED	DONATION	CONVERSION	TO AUCTION	X-Spillman
1	16-000471	3	Remington Winchester 12 GA	✓	✓					✓
2	16-000471	7	S&W SWT 12 GA		✓					✓
3	16-000471	2	Remington Field Master		✓					✓
4	16-000471	8	Black powder		✓					✓
5	16-000471	9	Black powder		✓					✓
6	16-000471	6	Remington 22 cal		✓					✓
7	16-000471	1	SWT		✓					✓
8	16-000471	5	Colt 40-60-220 no stock		✓					✓
9	16-000471	4	Winchester 2506		✓					✓
10	15-003879	3	Charter Arms 44		✓					✓
11	15-003879	1	Double Barrel Shotgun		✓					✓
12	15-003879	2	Bolt Action		✓					✓
13	10-005616	3	Thompson Black powder .45		✓					✓
14	10-005616	7	Crossbow		✓					✓
15	10-005616	4	Primer Gun		✓					✓
16	10-005616	5	Drill Press Rifle		✓					✓
17	10-005616	6	Black powder Shotgun		✓					✓
18	22-006765	01DA	22 cal Remington		✓					✓
19	18-001212	1AU	380 Remington		✓					✓
20	19-003110	12T	Magazine		✓					✓
21	20-004896	35JG	FC Remington Arms		✓					✓
22	20-004896	36JG	American Bull Dog Remington		✓					✓
23	21-005829	1EG	Tranwells J 22		✓					✓
24	21-010032	9EP	SW A&L SWT		✓					✓
25	18-008214		US Remington pistol		✓					✓
26	22-006246	RS1	.45 COLT		✓					✓
27	22-006246	RS2	.25 COLT		✓					✓
28	19-002623	1	12 GA Winchester 2 Barrel		✓					✓
29	21-010375	2DA	BB Gun pistol		✓					✓
30	18-005669	1	12 GA pump Shotgun		✓					✓
31	19-002536	3BP	Primer Gun		✓					✓

Technician: [Signature]

Badge #: 356

Technician: [Signature]

Badge #:

ADMIN: [Signature]

Badge #: 22

San Juan County Sheriff's Office

Property & Evidence Division

Controlled Substance Destruction Log

TO BE DESTROYED BOX # 19-02

SUBSTANCE

	CASE #	EVI #	ITEM #	DESCRIPTION	PACKAGE WEIGHT	SUBSTANCE						DATE IN BOX
						MARIJUANA	METH-AMPHETAMINE	HEROIN	COCAINE	PRESCRIPTION PILLS	PARAPHERNALIA	
1	19-009216	13457	1	MJ used	15 g	X						11-19-19
2	20-000378	13493	1	Pipe	-						X	1-21-20
3	20-000377	13496	1	Drug Para	-	X					X	1-21-20
4	19-010503	13500	1RN	Drug Para MJ	50 g	X					X	2-5-20
5	20-000469	13507	1ES	Arsenic	59 g						X	2-7-20
6	20-000732	13523	1IN	MJ	7 g	X						2-20-20
7	20-000793	13524	3RN	Drug Para	167 g.						X	2-20-20
8	20-000480	13543	11MH	Drug	5 g.		X					3-3-20
9	20-002441	13581	4IN	Drug Para, MJ	162 g.	X					X	4-14-20
10	20-002931	13594	1RN	Weapon	104 g.						X	4-26-20
11	20-003080	13598	2JH	Drug Para, MJ	592 g.	X					X	5-5-20
12	20-000220	13614	1JH	Drug Para	24 g.						X	5-27-20
13	20-004041	13623	2IN	Drug Para	118 g.	X					X	6-5-20
14	20-006426	13659	1IN	MJ Product	8 g	X						9-3-20
15	20-004784	13678	1-10SF	Misc. Para	223 g.						X	9-17-20
16	20-008250	-	1IN	MJ	18 g.	X						10-15-20
17	20-007950	13718	MHI	Drug Para	447 g.						X	10-22-20
18	20-00152	13742	1EP	Drug Para	19.17 g						X	12-10-20
19	20-000729	13760	1DS	Marijuana Cigs	15.5	X						01-27-21
20	21-002048	13801	1RN	Drug Para	47.8	X		X			X	04-7-21
21	21-002026	13814	1EP	Drug Para	84.9 g m/v	X					X	04-22-21
22	21-003225	13815	1DS	Drugs/Para	180 g. m/v						X	04-22-21
23	21-006425	13876	1DS	Drugs for Distruct	19.2 g						X	7-23-21
24	21-006855	13880	NA	Para FP	443.5 g	X					X	8-3-21
25												
26												
27												
28												
29												
30												

The above itemized controlled substances were destroyed by the San Juan County Sheriff's Office on 12/2/2022

Witness #1 : [Signature] Badge #: 2-4

Witness #2 : [Signature] Badge #: 556

San Juan County Sheriff's Office

Property & Evidence Division

Controlled Substance Destruction Log

TO BE DESTROYED BOX # 19-01

SUBSTANCE

	CASE #	EVI #	ITEM #	DESCRIPTION	PACKAGE WEIGHT	SUBSTANCE						DATE IN BOX
						MARIJUANA	METH-AMPHETAMINE	HEROIN	COCAINE	PRESCRIPTION PILLS	PARAPHERNALIA	
1	17-000676	12833	6	Bottle w/ P.Ils (6)	19 G					X		7-3-19
-2	16-003750	12832	1 1g	Bottle w/ P.Ils (7)	20 G					X		
-3	16-003750	12832	1-h	baggie w/ wht Powder	9 G				X			all
-4	17-000676	12833	1	Bottle w/ wht Crystals	22 G	X						
-5	16-003750	12832	12	Tin w/ P.Ils (4)	22 G.					X		In
-6	16-003750	12601	61	bag wht granules	31 G						X	
-7	19-000544	13279	2	MJ Containers	100 G						X	Prior
-8	18-001585	13267	1	Meds... Bag of	1.225 KG					X		
-9	17-007789	12984	1	Pipe	22 G						X	To
-10	17-008660	13012	1	MJ-Para	35 G	X					X	OR on
-11	19-001915	13303	1 RN	MJ/Para	21 G	X					X	7-3-19
-12	19-001646	13286	1	bag w/ wht Crstl	3 G		X					
-13	18-001062	13246	?1	MJ	11 G.	X						
-14	18-000208	13016	1	Para	14 G						X	
-15	17-008562	13011	1	MJ	8 G	X						
-16	15-000514	12144	?1	MJ+MJ Products	.955 KG	X					X X	
17	19-004167	13378	1SF	Baggie Meth	8 G	X						8-14-19
18	19-004035	13385	1 IN	MJ Cigs	14 G	X						8-15-19
19	19-004508	13388	1 RN	Psilocybin	33 G						X	8-15-19
20	19-005158	13410	4 JH	MJ	3 G	X						9-4-19
21												
22												
23												
24												
25												
26												
27												
28												
29												
30												

The above itemized controlled substances were destroyed by the San Juan County Sheriff's Office on 12/2/22

Witness #1 : [Signature] Badge #: 34

Witness #2 : [Signature] Badge #: 396

Tech [Signature]